



**PROPOSED WATERMAIN LAYOUT**  
SCALE 1:250 @ A3

No.	Date	Description	Drawn	Checked	Approved
PL1	26/06/20	PLANNING ISSUE	MT	MJP	MJP

**GENERAL NOTES:-**

- THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL RELEVANT ARCHITECTS & ENGINEERS DRAWINGS & SPECIFICATIONS.
- DO NOT SCALE. USE FIGURED DIMENSIONS ONLY.
- THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS & ELEVATIONS WITH ARCHITECTURAL DRAWINGS PRIOR TO START OF CONSTRUCTION. ALL DISCREPANCIES TO BE NOTIFIED, IN WRITING TO ENGINEERS & ARCHITECTS FOR RESOLUTION.
- ALL DIMENSIONS ON DRAWINGS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.
- FOR DETAILS AND SETTING OUT OF RWP, SVP, WVP & ALL OPENINGS SEE THE RELEVANT ARCHITECTS DRAWINGS.
- FOR RADON BARRIER, D.P.C. & INSULATION DETAILS REFER TO ARCHITECTS DRAWINGS.

ALL SETTING OUT DIMENSIONS TO BE CHECKED AGAINST ARCHITECTS DRAWINGS. ARCHITECTS DRAWINGS TO TAKE PRECEDENCE.

**DRAWING NOTES:-**

REFER TO NOTES TEMPLATE

**ABBREVIATIONS:-**

- BTM BOTTOM CENTRE TO CENTRE
- C/C CENTRES
- CTRS CENTRES
- SFL STRUCTURAL FLOOR LEVEL
- FFL FINISHED FLOOR LEVEL
- TOC TOP OF CONCRETE
- TP TOP
- TOS TOP OF STEEL
- UNO UNLESS NOTED OTHERWISE

**GENERAL LEGEND:-**

- DENOTES SITE BOUNDARY
- DENOTES EXISTING BUILDING
- DENOTES PROPOSED BUILDING
- DENOTES EXISTING SITE LEVELS
- DENOTES FINISHED FLOOR LEVEL

**WATERMAIN LEGEND:-**

- DENOTES EXISTING WATERMAIN
- DENOTES PROPOSED 100 Ø MDPE WATERMAIN
- DENOTES PROPOSED 50 Ø MDPE BRANCH CONNECTION
- DENOTES PROPOSED FIRE HYDRANT
- DENOTES PROPOSED SLUICE VALVE
- DENOTES PROPOSED BOUNDARY BOX

**PLANNING**

Client: MEATH COUNTY COUNCIL

Project: BETTYSTOWN LIBRARY SEAVIEW TERRACE, BETTYSTOWN

Drawing Title: **PROPOSED WATERMAIN LAYOUT**

Project No: 191018 Scale @ A3: 1:250@A3

Drawing No: 191018/C/005 Rev: **PL1**

Client: MT Licenced: MJP Date: 30/04/20

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