Part 8 Planning Application For Athboy Town Centre Project January 2022

Date: Jan 2022

Issue: Planning Issue

Revision: D01

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Part 8 Planning Application For Athboy Town Centre Project January 2022

Schedule of Drawings

DRAWING NO.	TITLE	REVISION NO.
11084-2000A & 2000B	Site Location	D01
11084-2001	Site Layout 1	D01
11084-2002	Site Location Map 1	D01
11084-2003-2005	Geometric Plan, Profiles & Cross Sections	D01
11084-2006	Typical Cross Sections	D01
11084-2007	Site Clearance	D01
11084-2008	Fencing & Boundary Treatment	D01
11084-2009-2010	Pavement Details	D01
11084-2011	Drainage	D01
11084-2011-2012	Kerbing & Paved Areas	D01
11084-2013	Signs & Lines	D01
11084-2014-2016	Public Lighting	D01
11084-2017	Landscaping	D01
11084-2018	Bus Stop Detain	D01
11084-2019	Car Park Detail	D01
11084-2020	Site Layout 2	D01
11084-2021	Site Location Map	D01
11084-2022	Church Boundary Wall Updates	D01



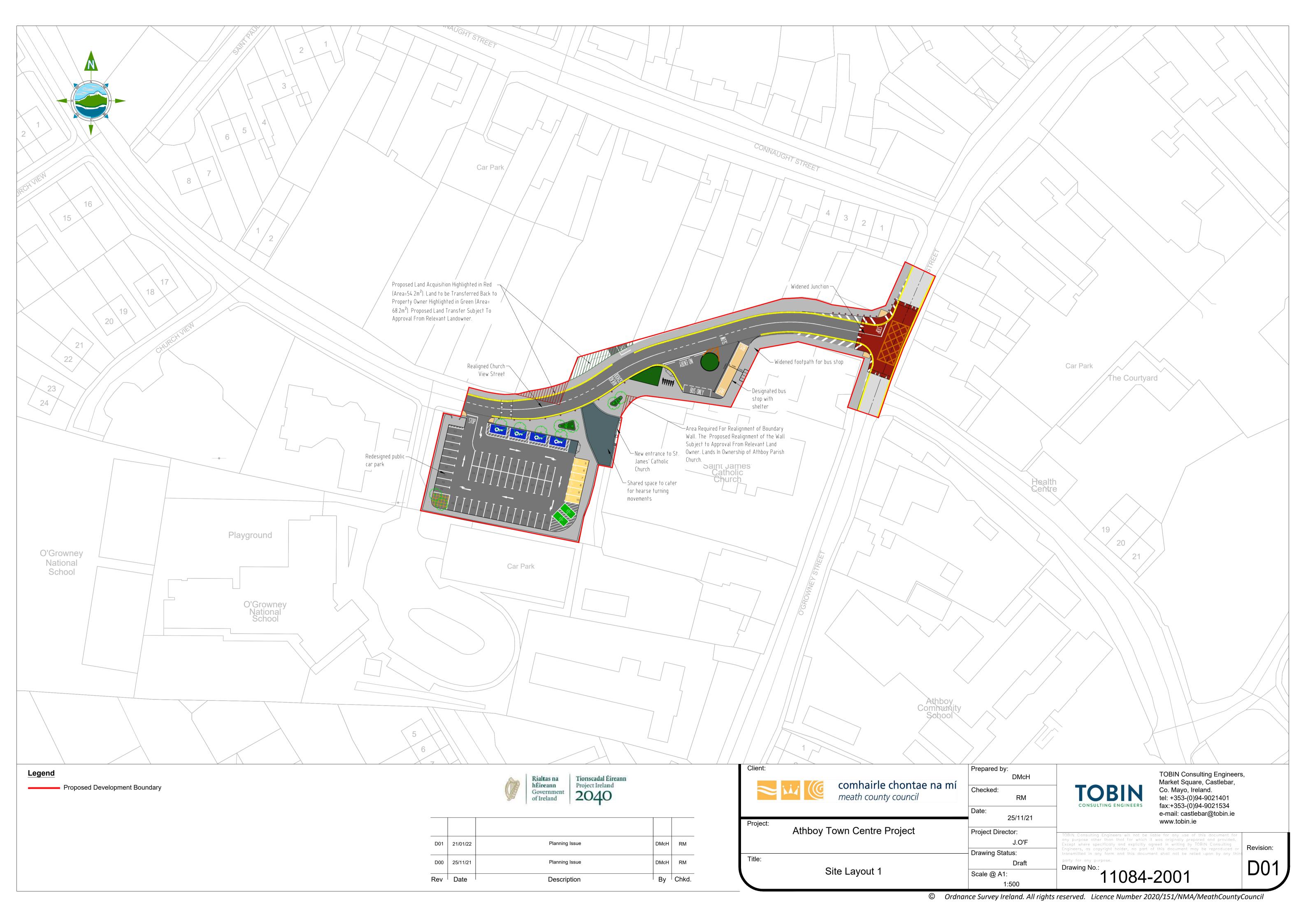


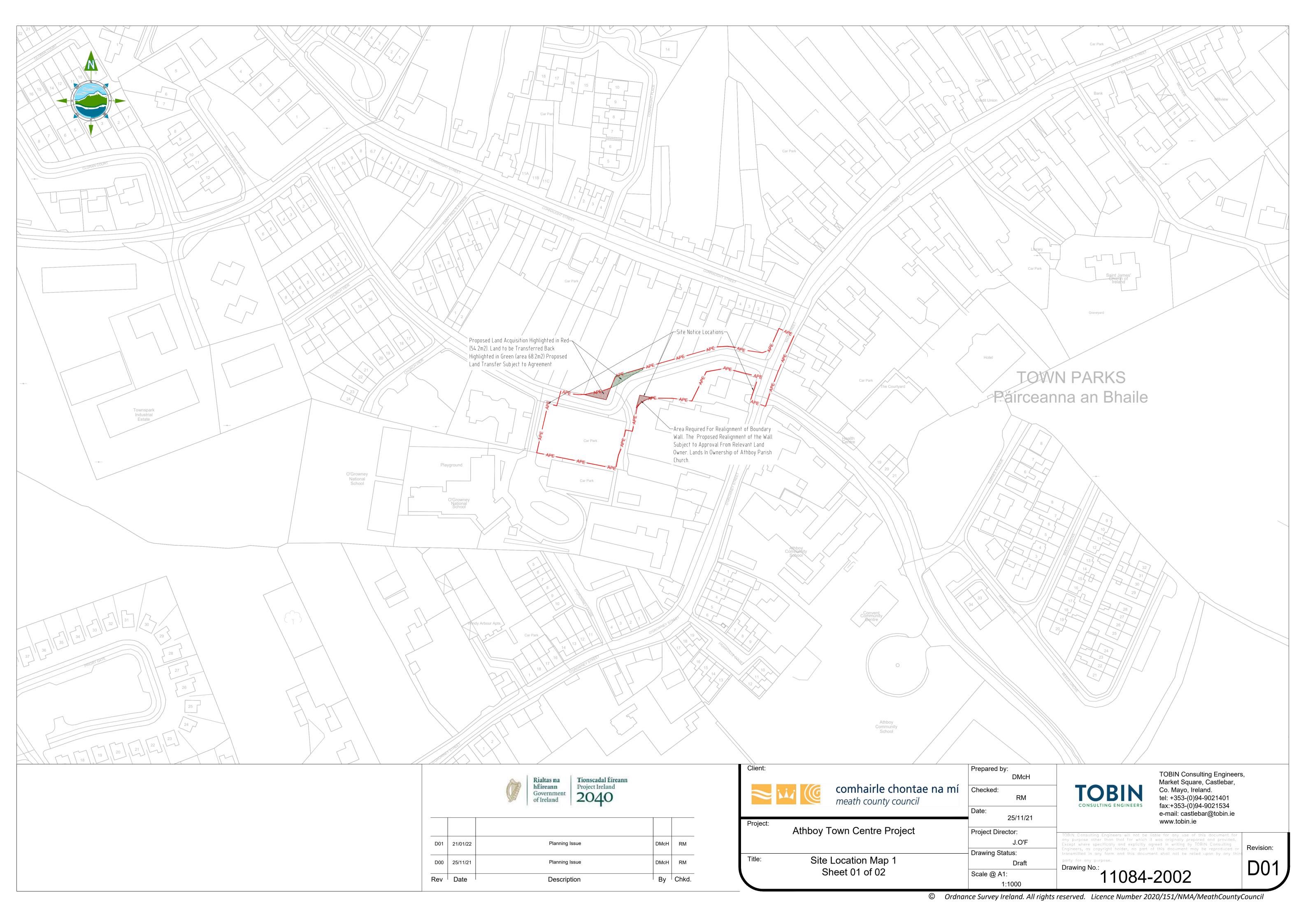
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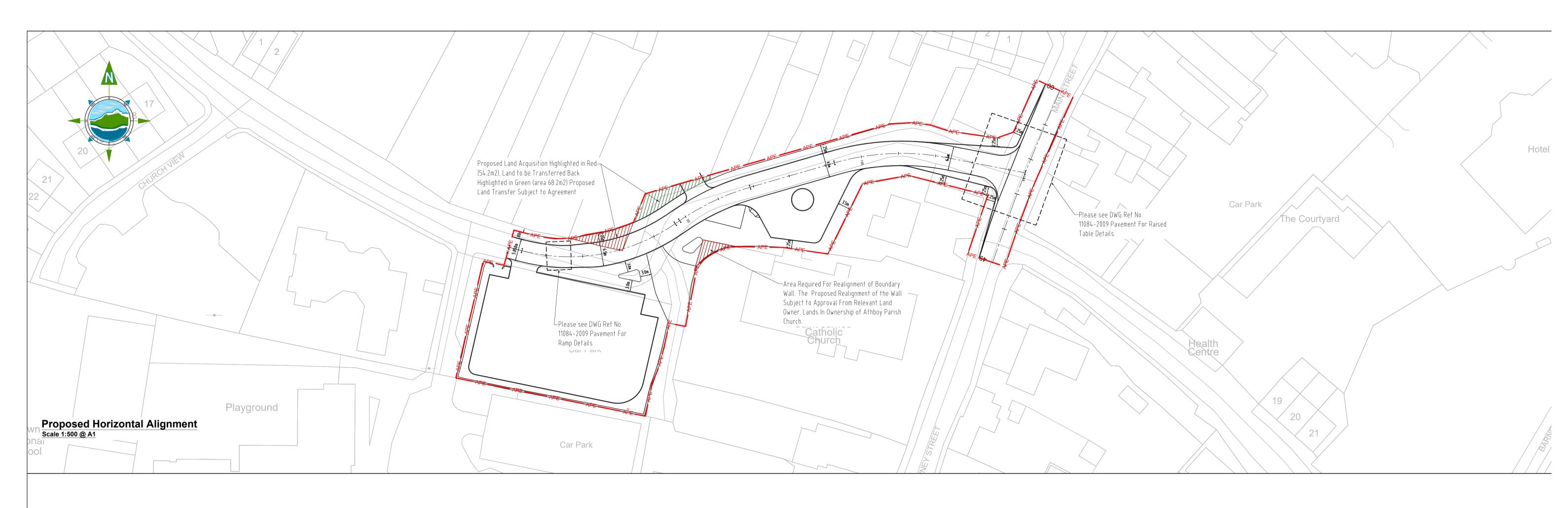


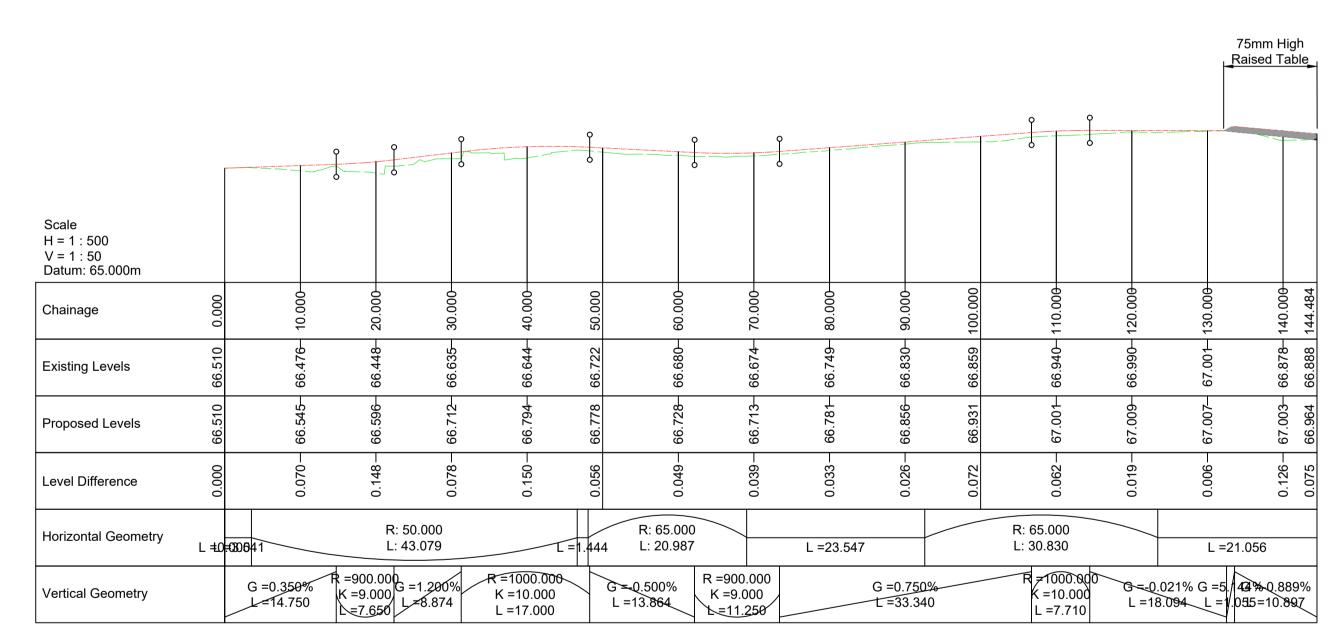


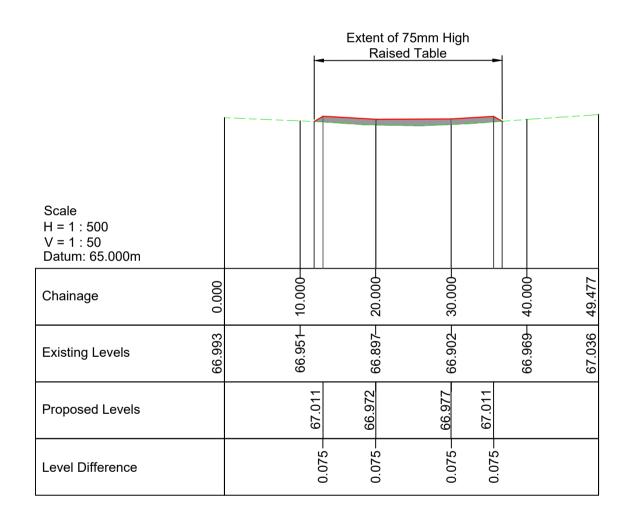






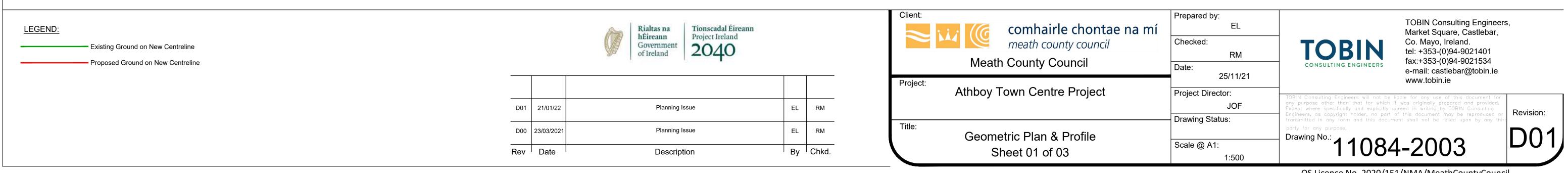


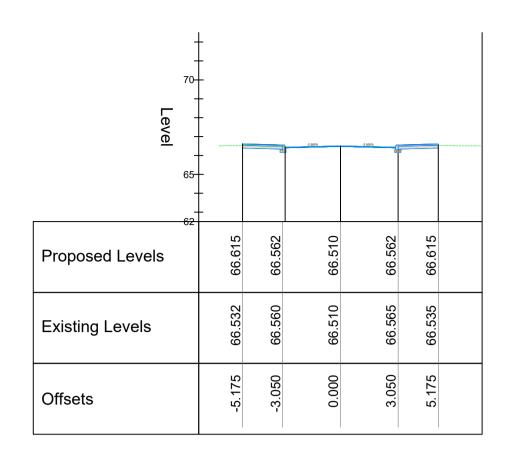




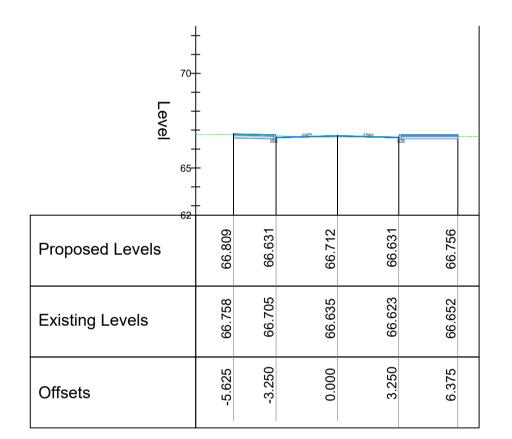
M51 (Main Street) Vertical Alignment Scale 1:500 @ A1

Proposed Vertical Alignment Scale 1:500 @ A1

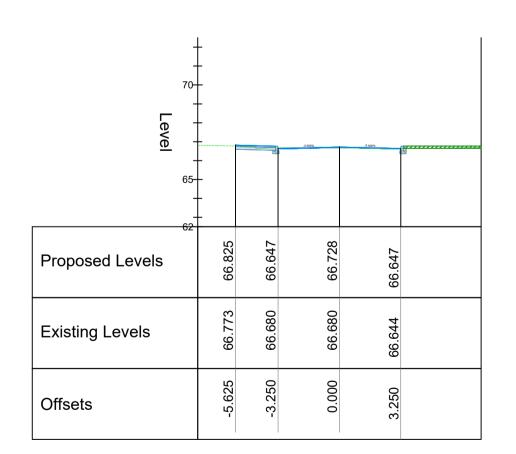




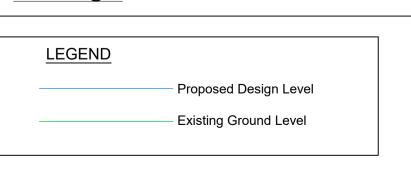
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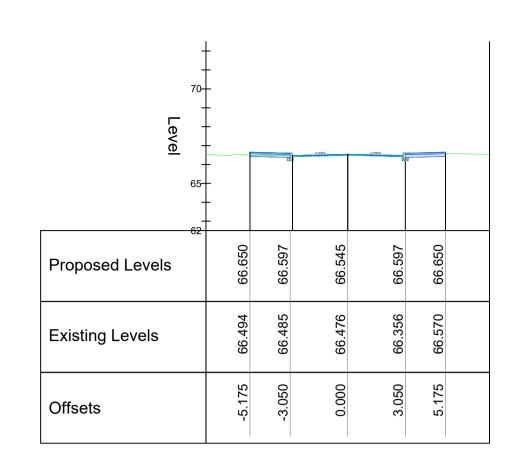


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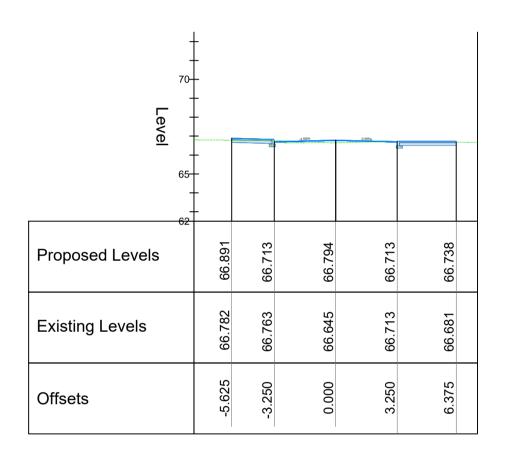


Chainage 60.000
Church View Rd. Ch. 0+000 to 0+080m
Scale 1:200 @ A1

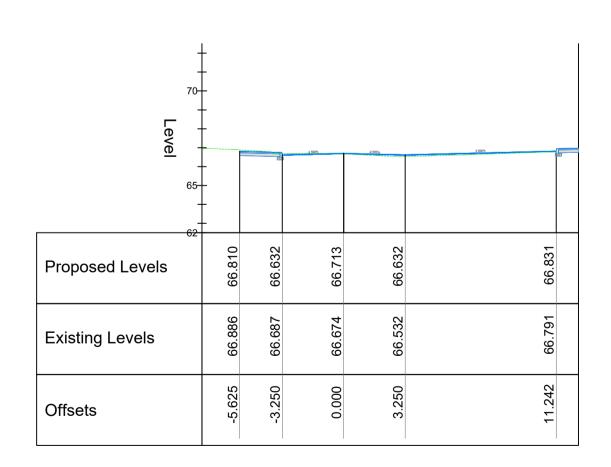




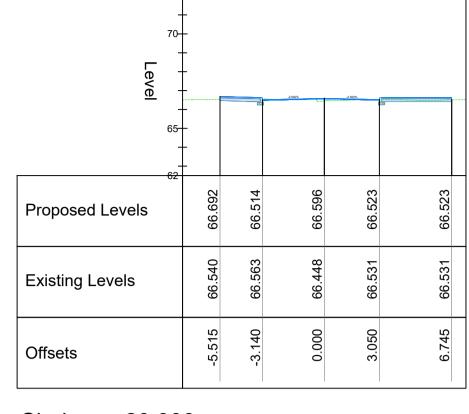
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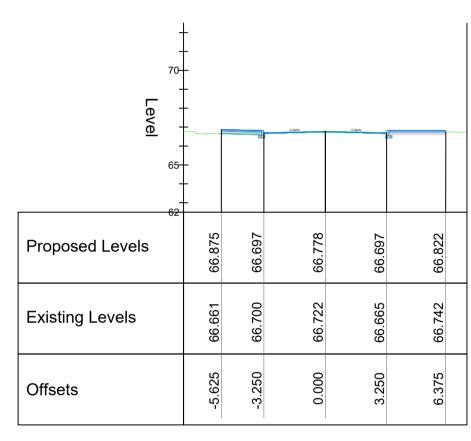
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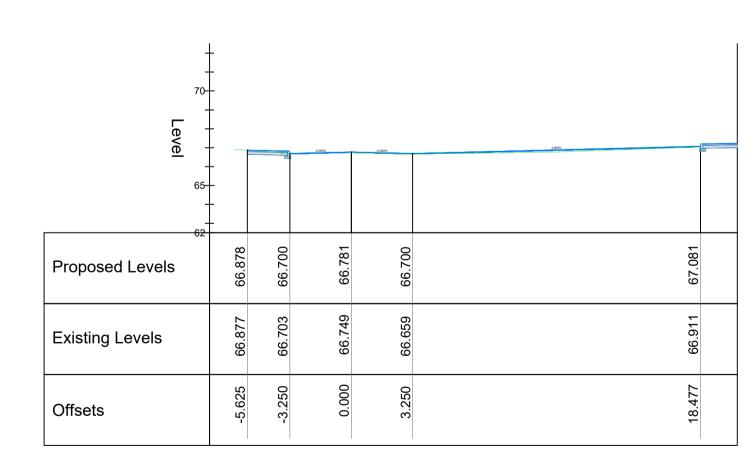
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Chainage 20.000



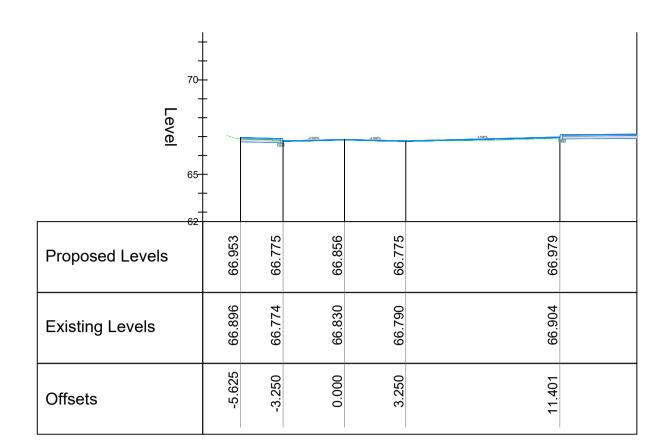
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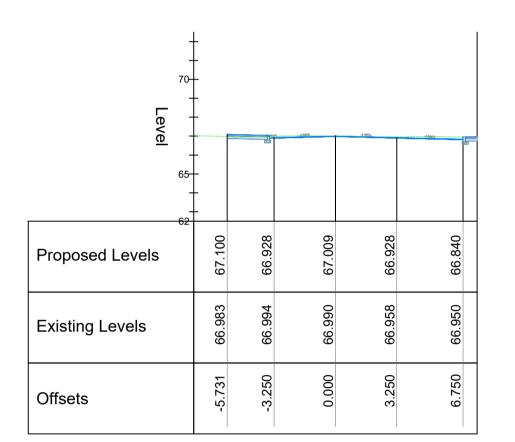
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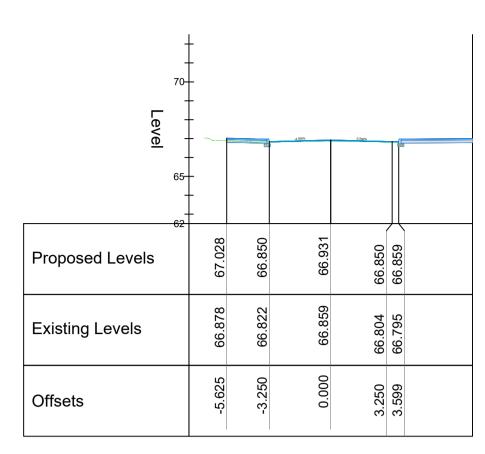
Client:	comhairle chontae na mí meath county council Meath County Council	Prepared by: EL Checked: RM Date: 24/11/21	TOBIN CONSULTING ENGINEERS	TOBIN Consulting Engineers, Market Square, Castlebar, Co. Mayo, Ireland. tel: +353-(0)94-9021401 fax:+353-(0)94-9021534 e-mail: castlebar@tobin.ie	rs,
Project:	Athboy Town Centre Project	Project Director: JOF	TOBIN Consulting Engineers will not be liable for any use of this document for any purpose other than that for which it was originally prepared and provided. Except where specifically and explicitly agreed in writing by TOBIN Consulting Engineers, as copyright holder, no part of this document may be reproduced or Revision:		Revision:
Title:	Cross-sections Sheet 02 of 03	Drawing Status: Scale @ A1: 1:200	transmitted in any form and this docur party for any purpose. Drawing No.: 11084	4-2004	D01



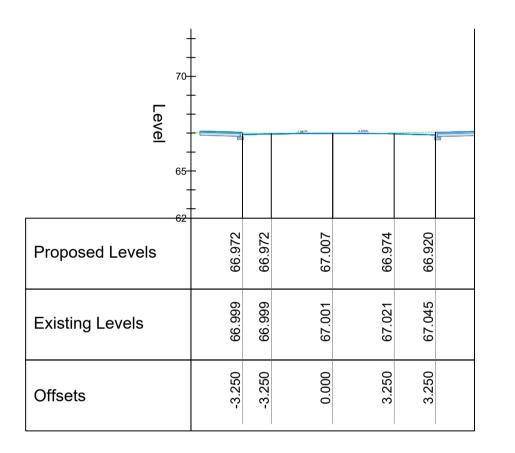
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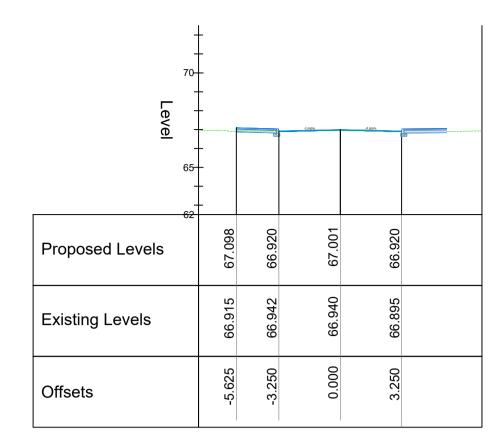
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Chainage 100.000



Chainage 130.000

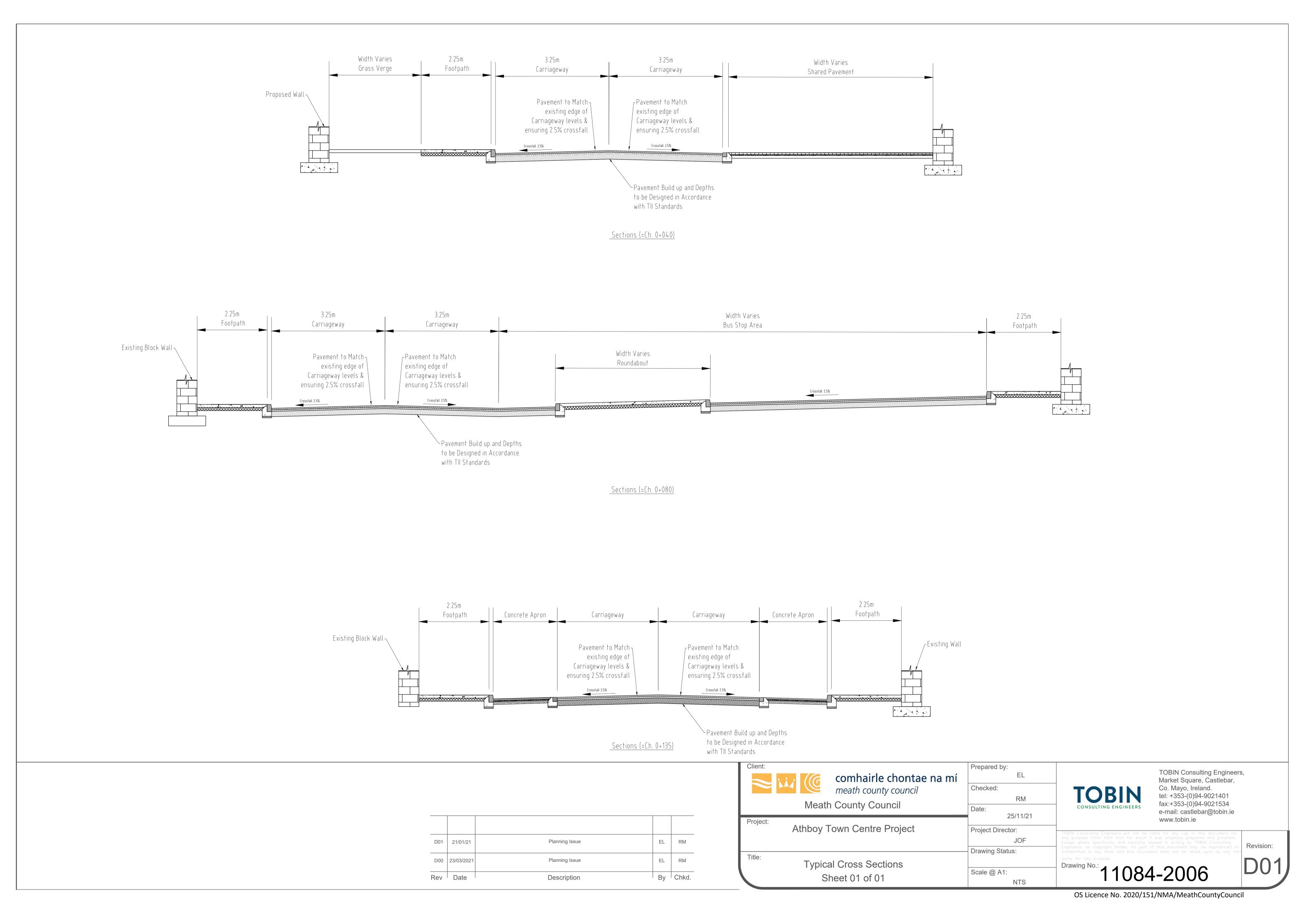


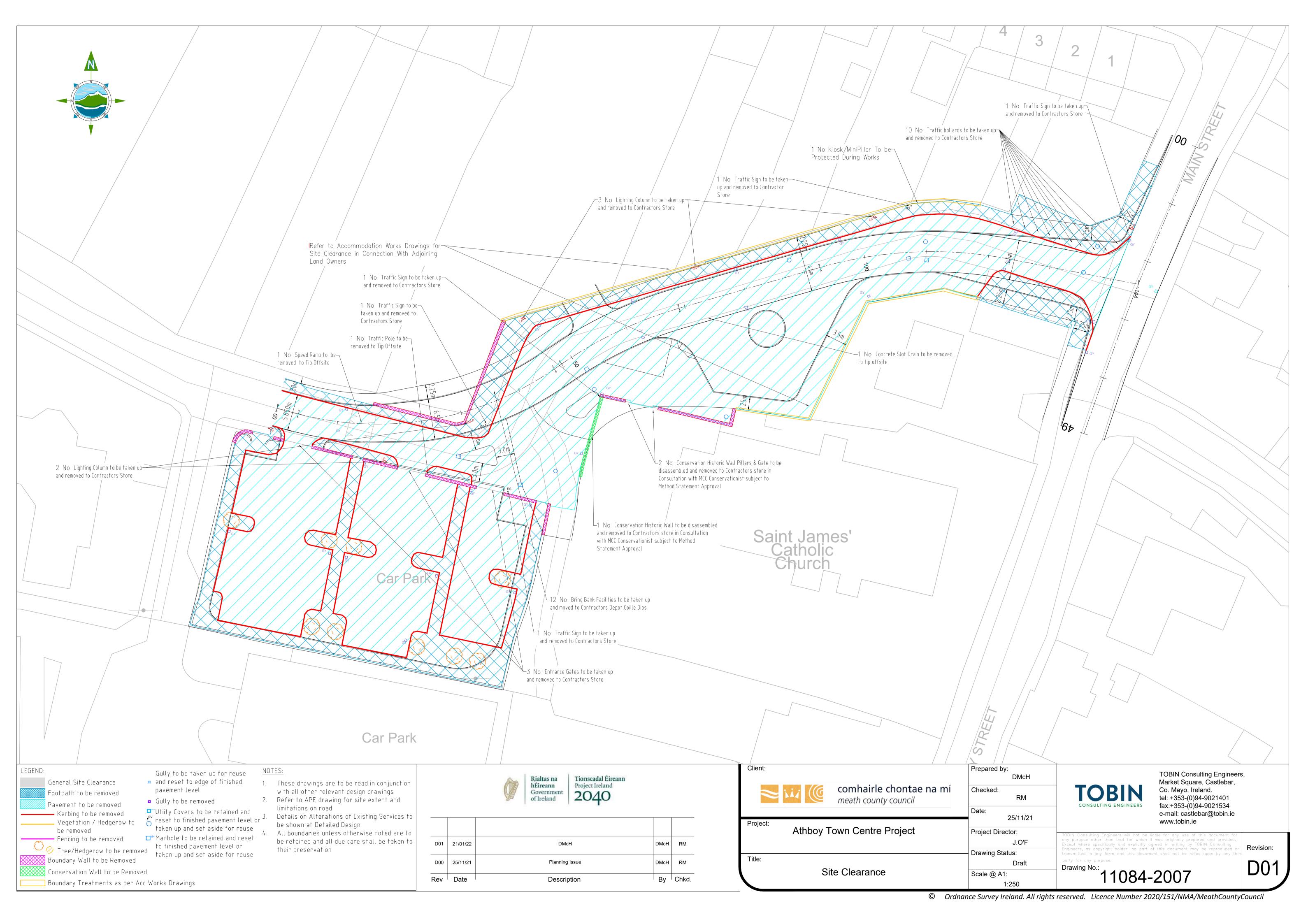
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Church View Rd. Ch. 0+080 to 0+130m Scale 1:200 @ A1

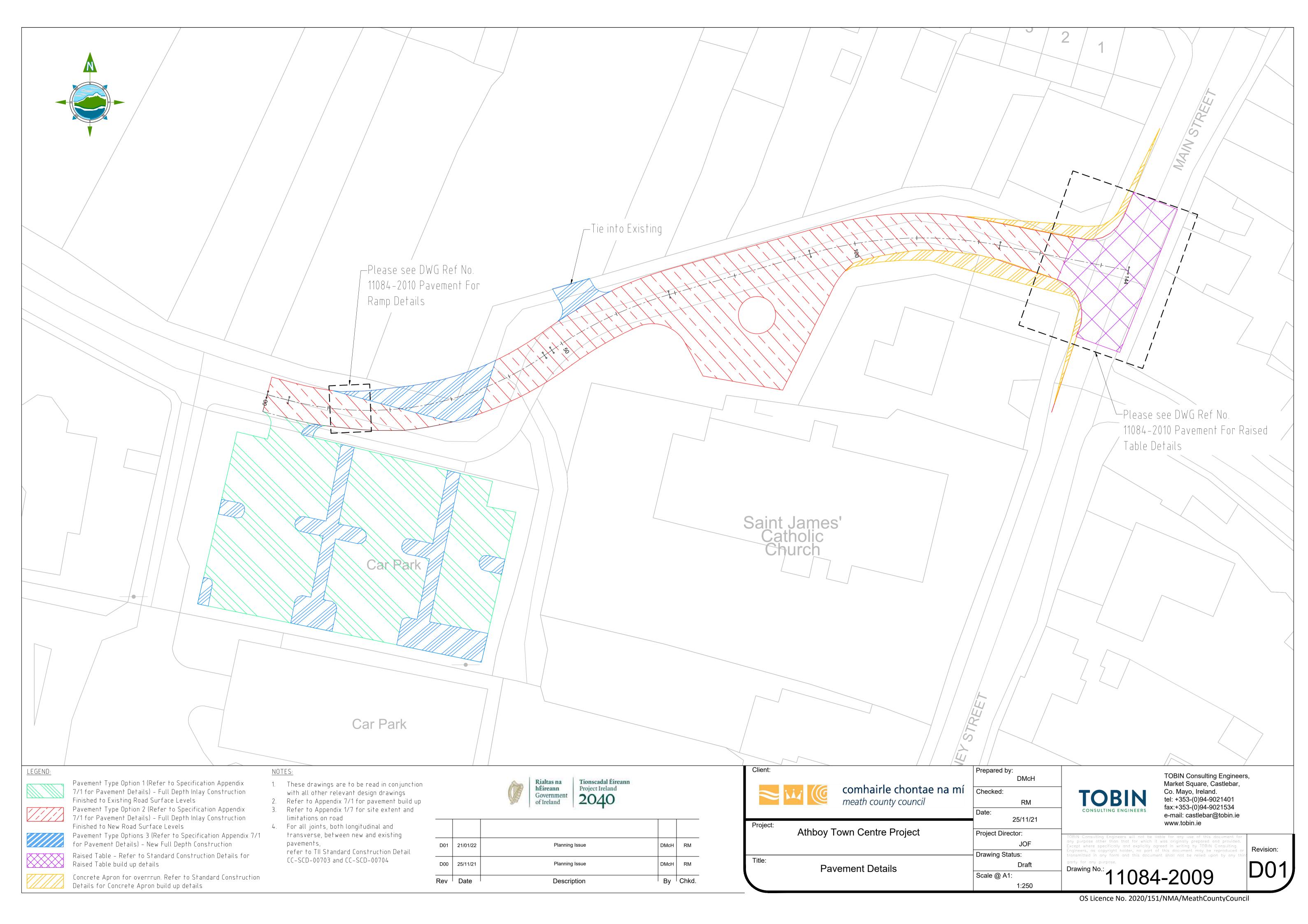


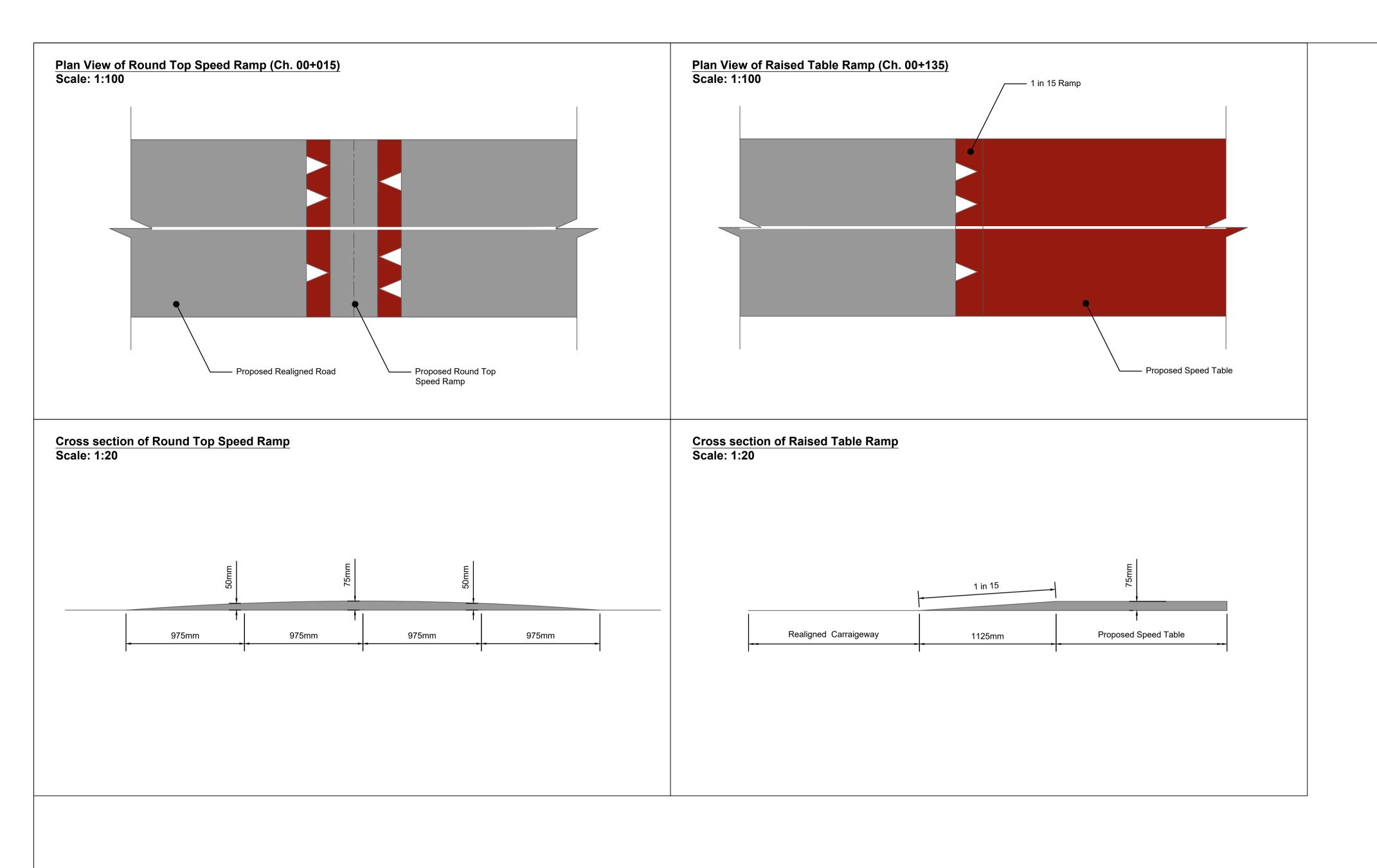
Client: comhairle chontae na mí		Prepared by: EL		TOBIN Consulting Engineers Market Square, Castlebar,	, ,
	meath county council	Checked:	TOBIN	Co. Mayo, Ireland. tel: +353-(0)94-9021401	
Meath County Council		Date: 25/11/21	CONSULTING ENGINEERS	fax:+353-(0)94-9021534 e-mail: castlebar@tobin.ie	
Athboy Town Centre Project				www.tobin.ie	
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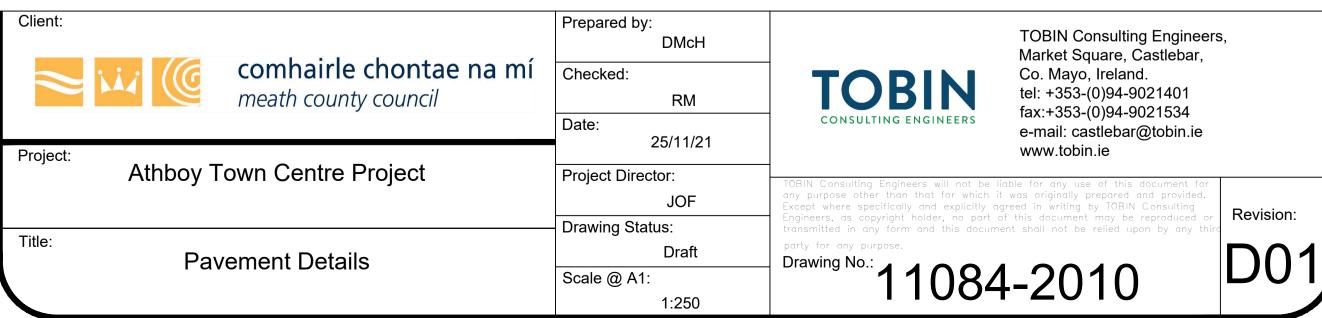


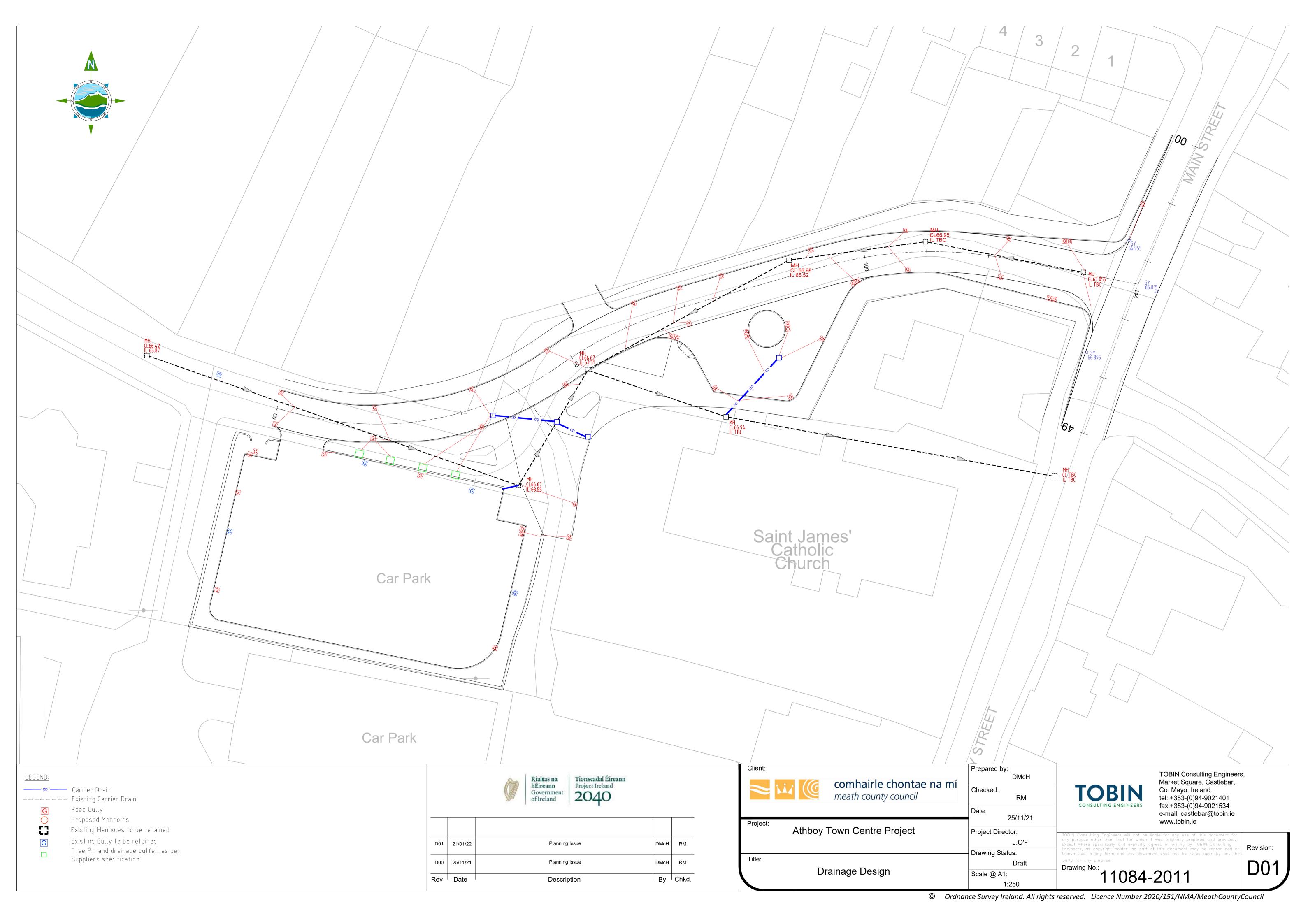


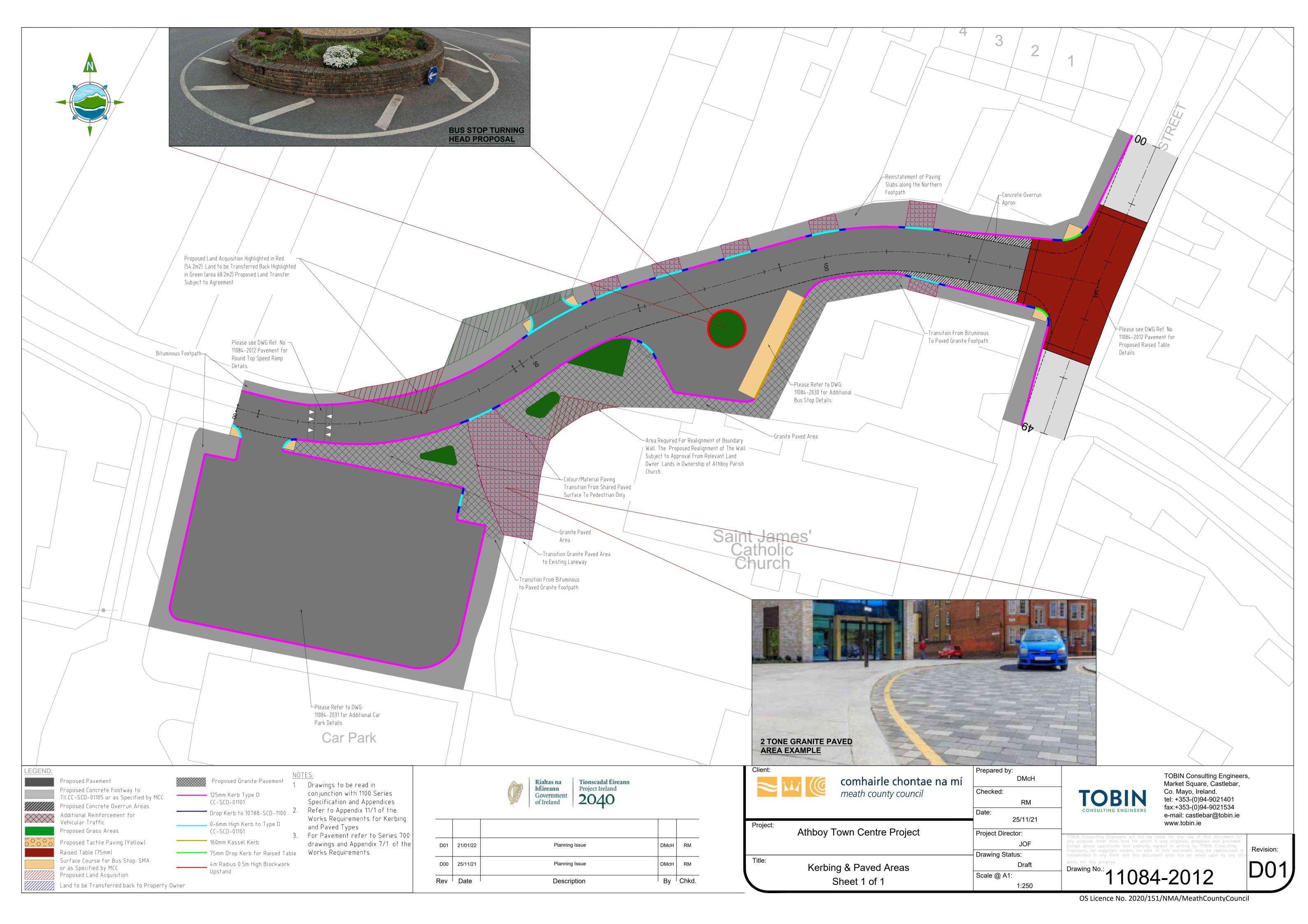


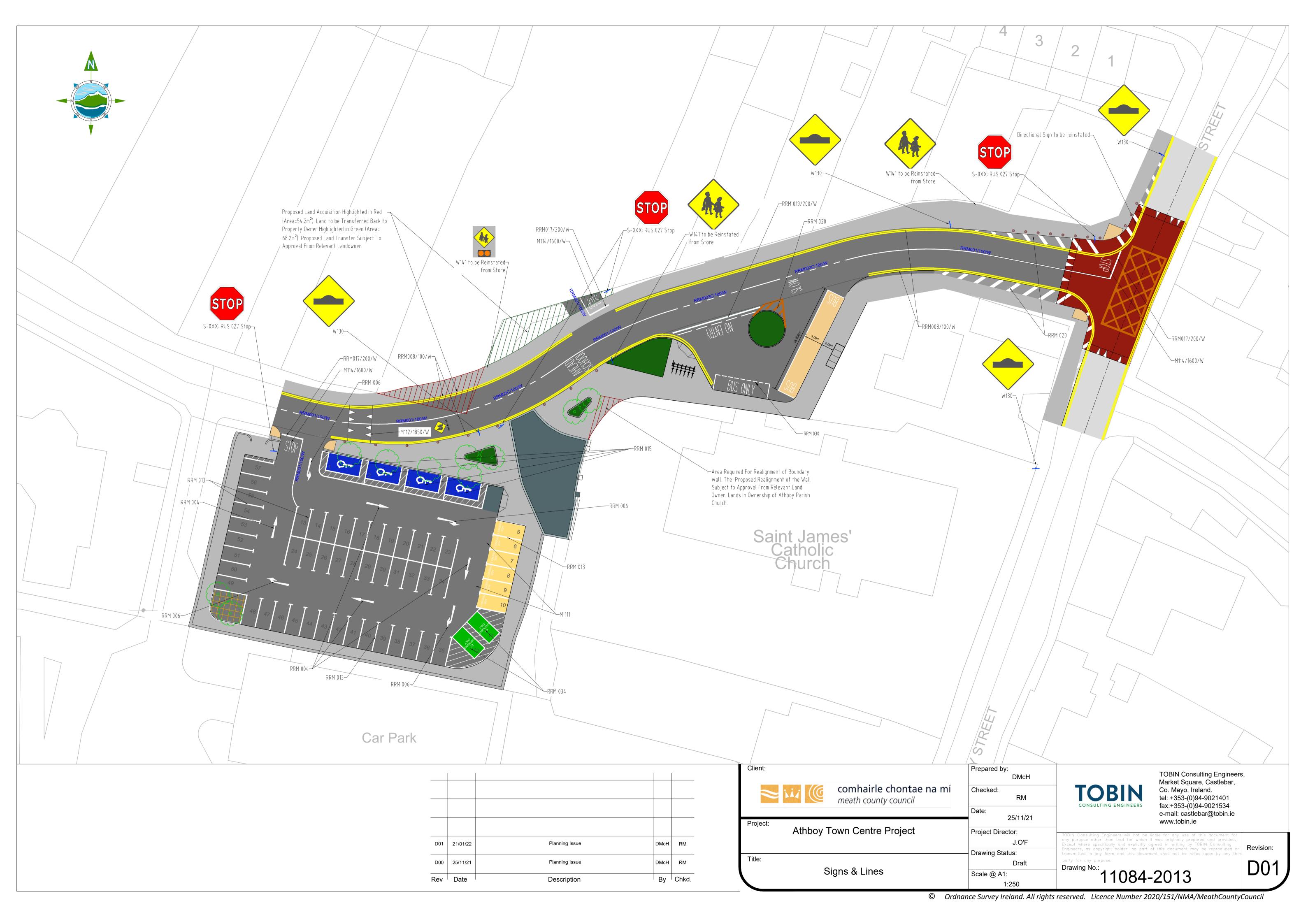


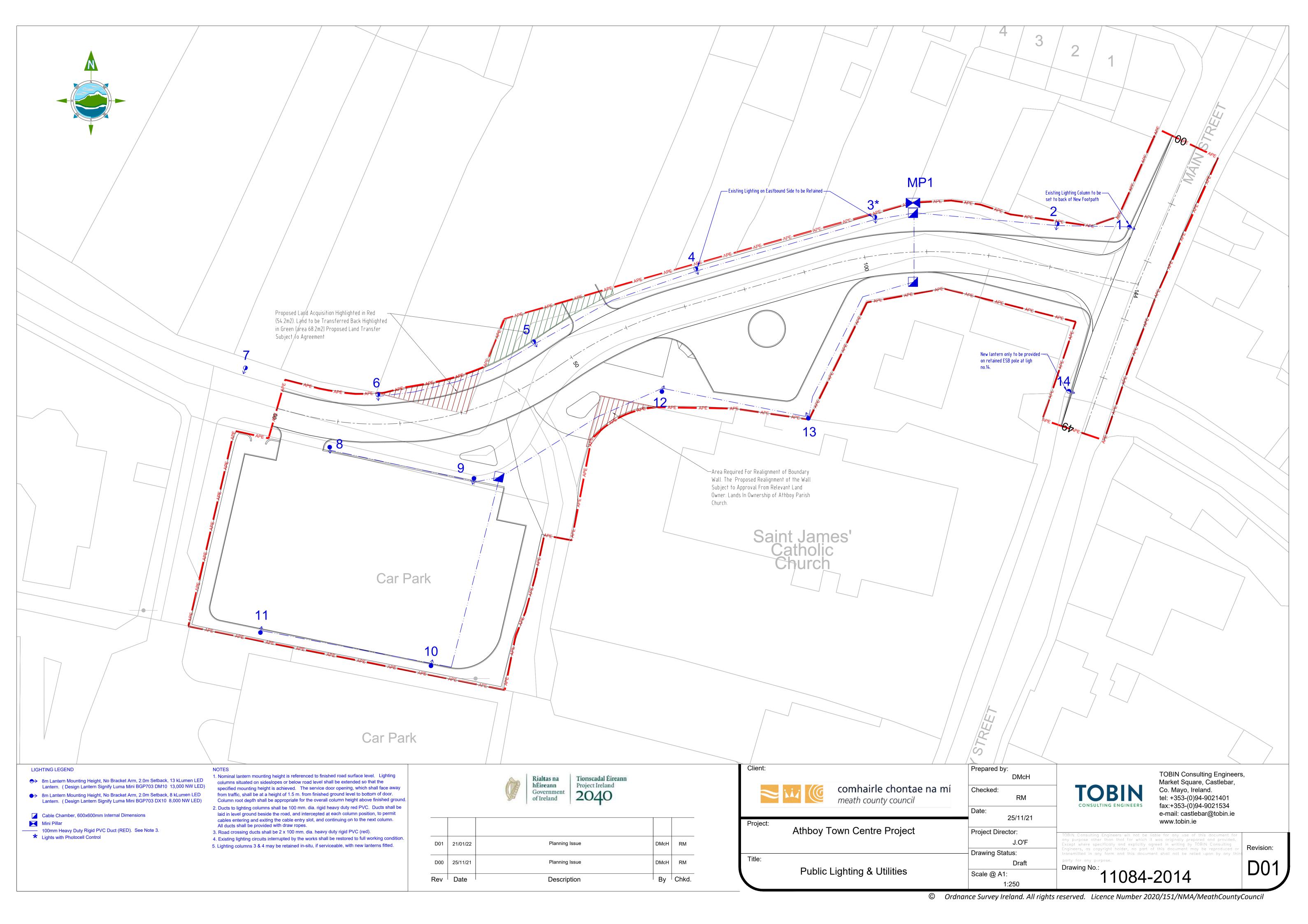


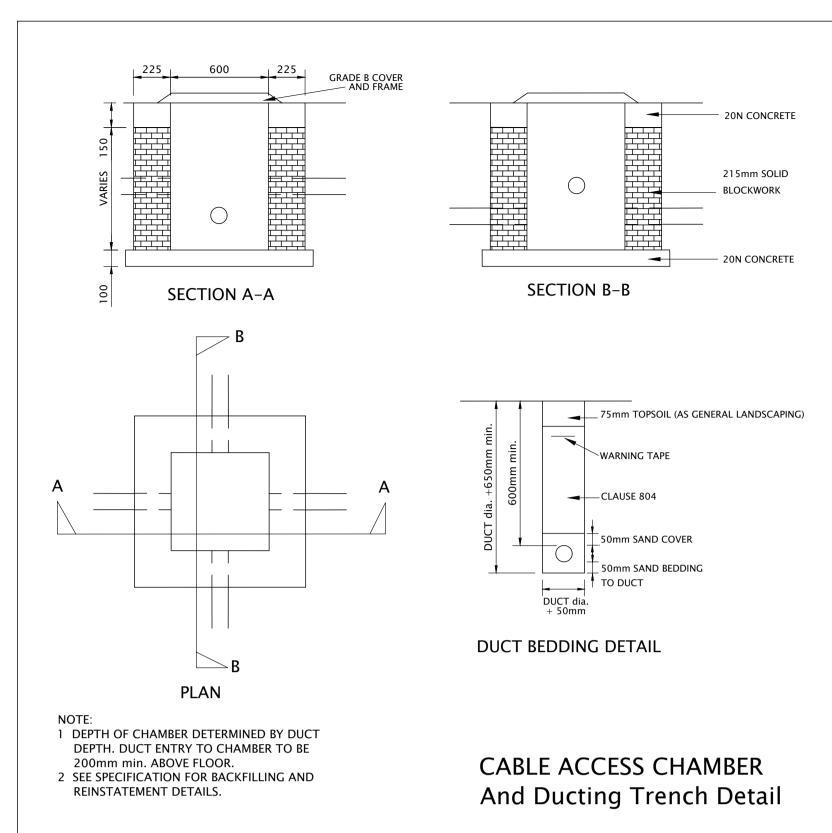


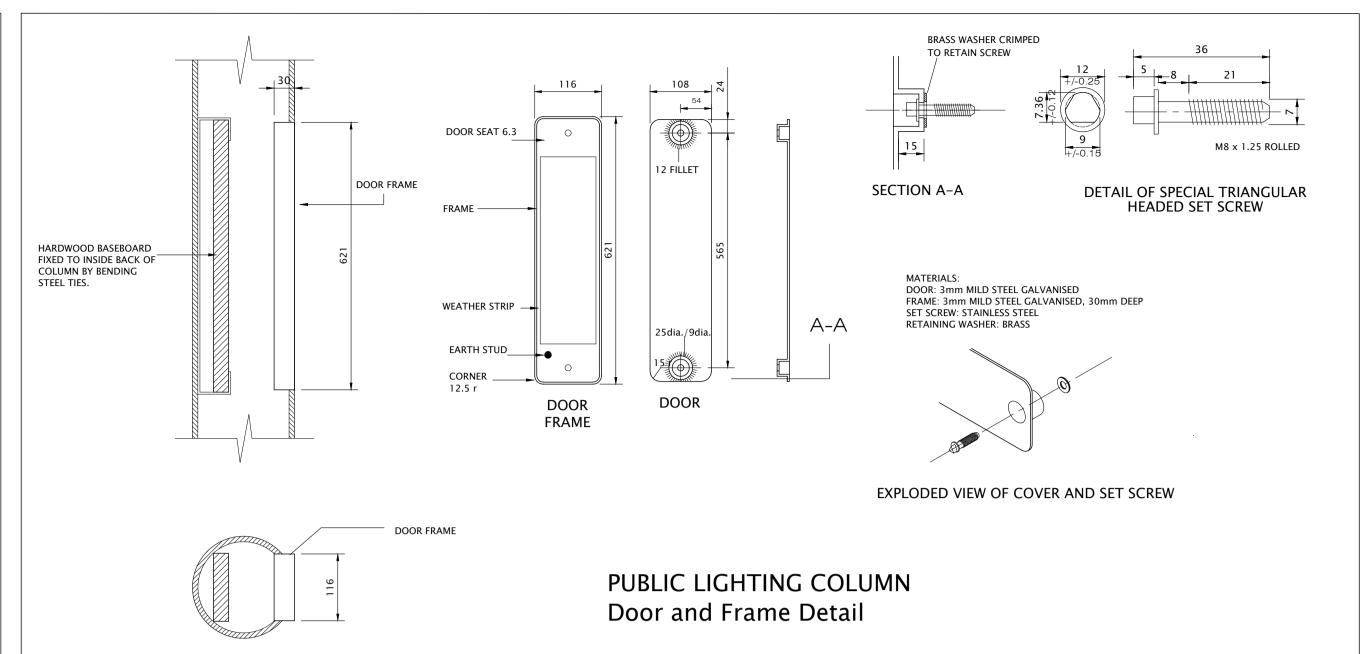


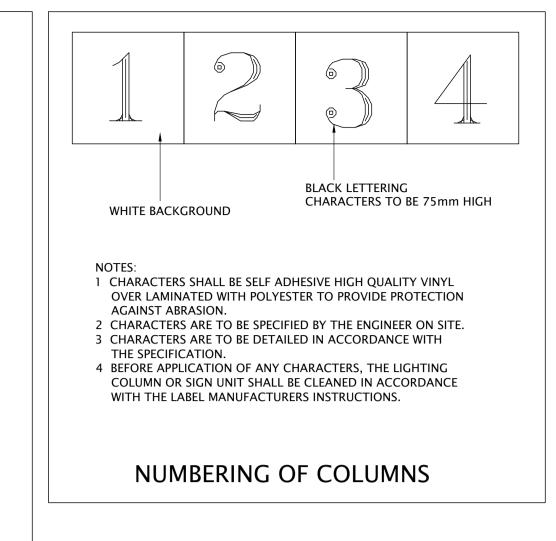


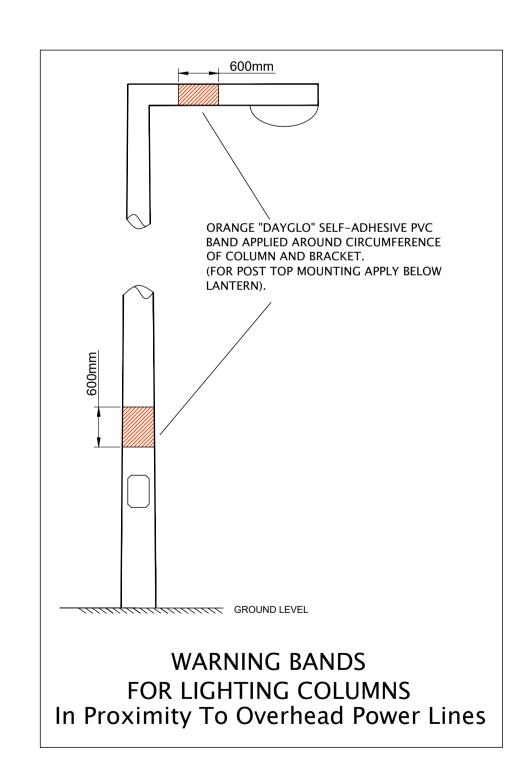


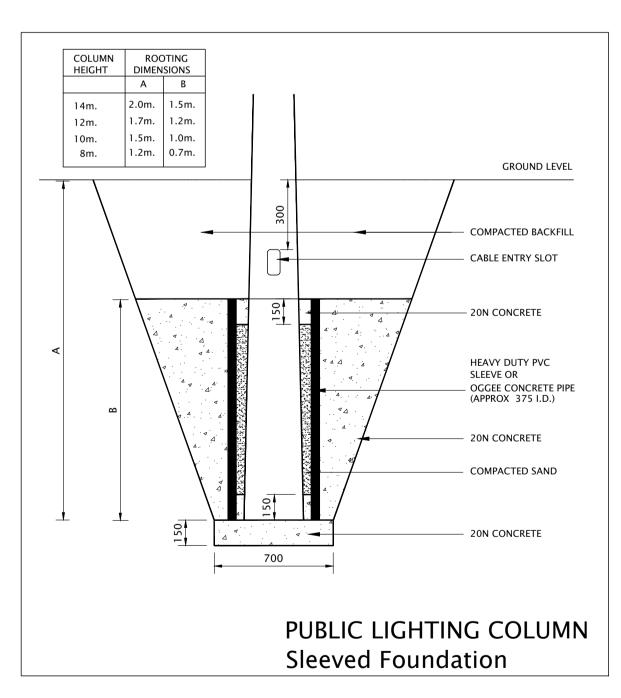


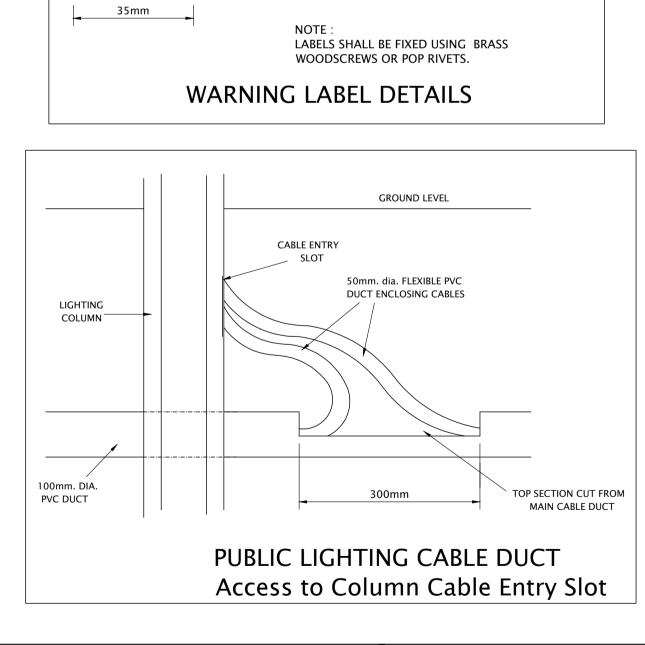












LABEL TO BE YELLOW BACKGROUND WITH BLACK SYMBOL.

LABEL SHALL HAVE 5mm

RED LETTERING ON A

WHITE BACKGROUND.

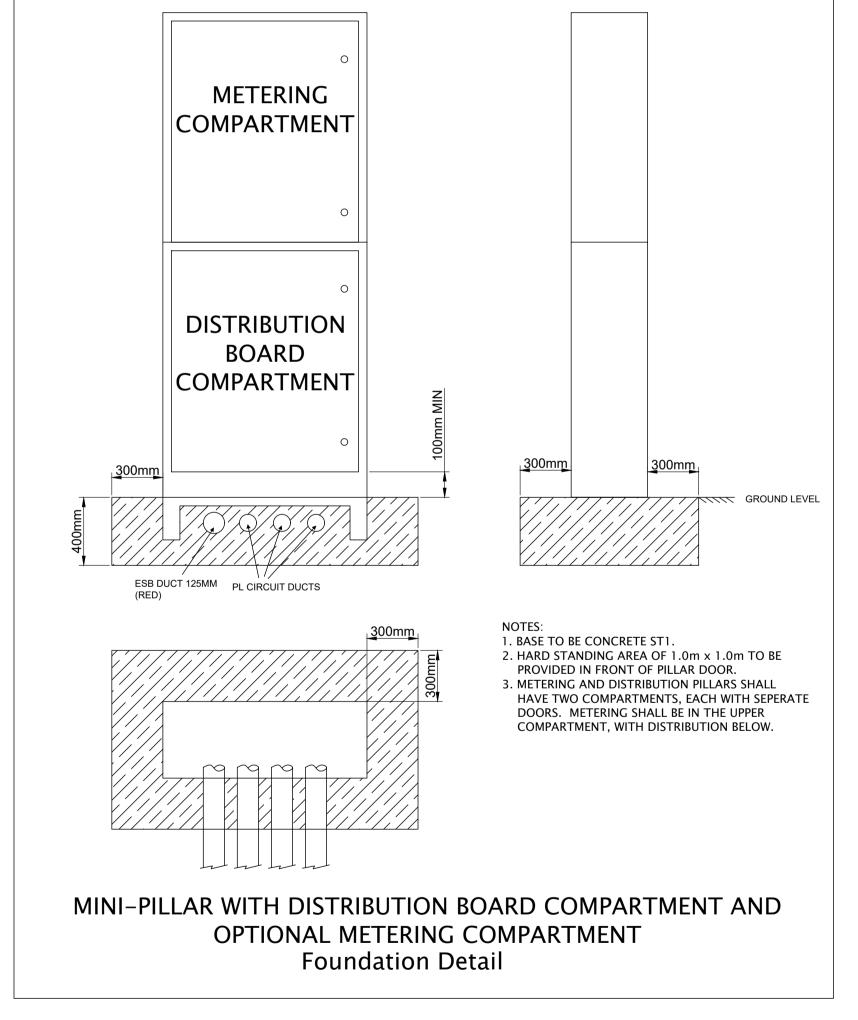
400 VOLTS AC

Overhead High Voltage Lines

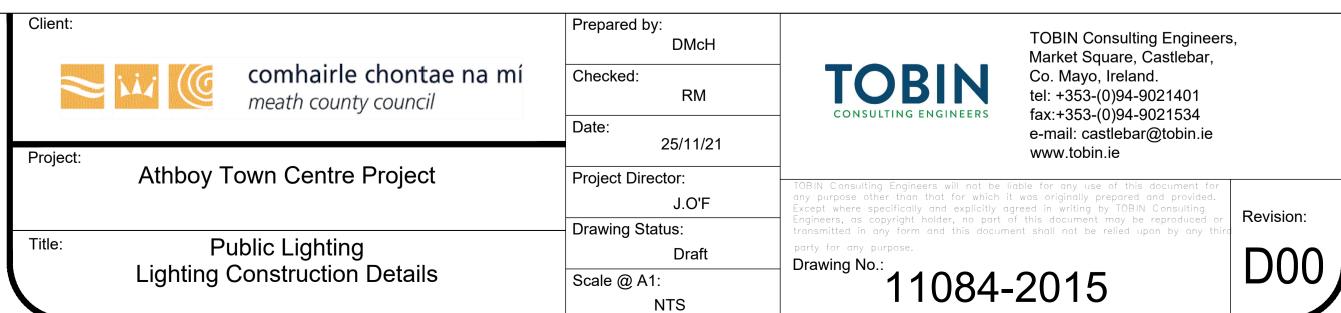
LABEL SHALL HAVE 5mm

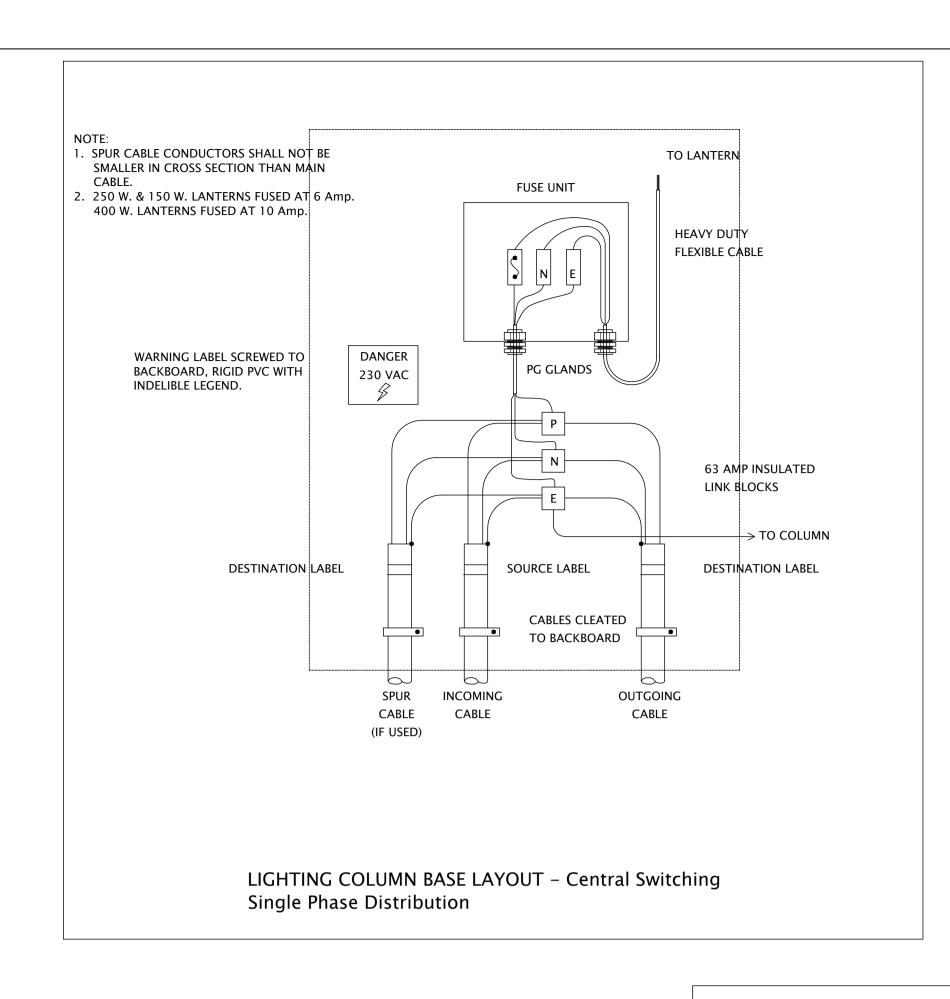
RED LETTERING ON A

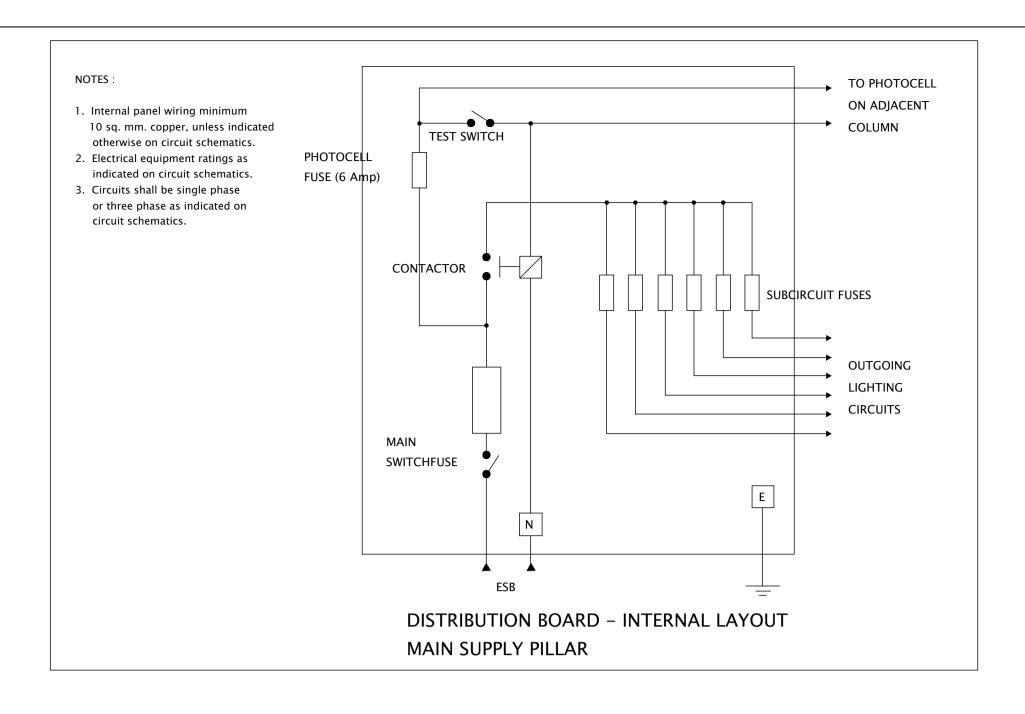
LABEL 'C':

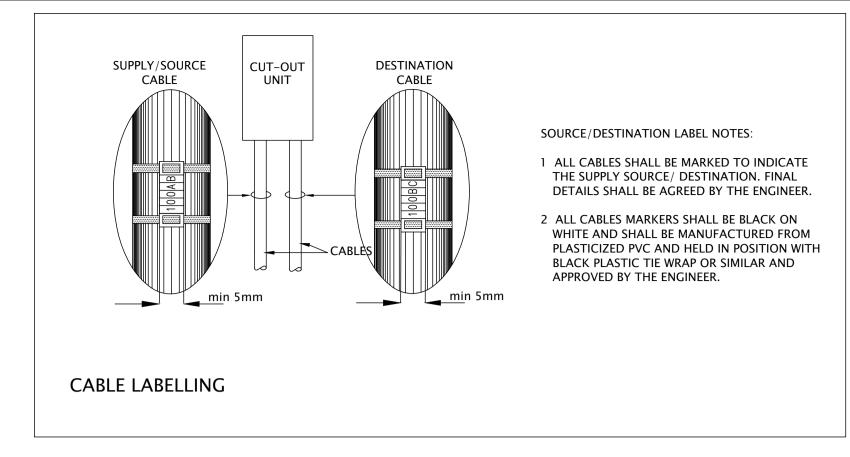


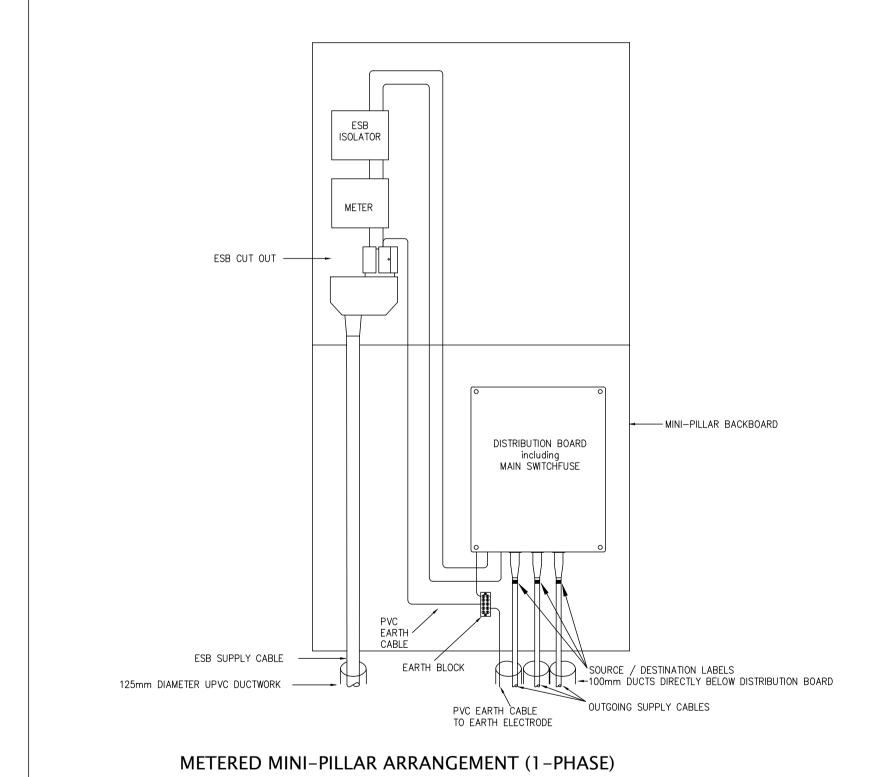












- 1. THE MINI-PILLAR SHALL BE CONSTRUCTED FROM GALVANISED STEEL.
- 2. THE MINI-PILLAR BACKBOARD SHALL BE CONSTRUCTED FROM 15MM MARINE GRADE PLY.
- 3. BEFORE INSTALLATION OF ELECTRICAL EQUIPMENT THE MINI-PILLAR BACKBOARD SHALL BE TREATED WITH A MOISTURE REPELLENT CLEAR LACQUER.
- 4. ALL SWITCHFUSES SHALL BE PROVIDED WITH BS88 PART II FUSE LINKS, RATED ACCORDING TO THE ENGINEERS REQUIREMENTS.
- 5. ALL DISTRIBUTION BOARDS SHALL INCORPORATE BS88 PART II FUSE LINKS IN EACH AVAILABLE OUTGOING CIRCUIT. THE FUSE LINKS SHALL BE RATED ACCORDING TO THE ENGINEERS
- 6. THE CONTRACTOR SHALL INCLUDE FOR ALL INTERCONNECTING WIRING AND ACCESSORIES.
- ALL INTERCONNECTING WIRING SHALL BE PVC/PVC INSULATED.
- PVC\PVC INSULATED COPPER TAILS INTENDED FOR CONNECTION TO ESB EQUIPMENT SHALL BE A MINIMIUM OF 1 METRE IN LENGTH.
- 9. AN EARTH ASSEMBLY INCORPORATING A 10 MM DIAMETER BOLT, LOCKNUTS AND WASHERS SHALL BE INSTALLED ON THE SIDE OF THE MINI-PILLAR SHELL ABOVE GROUND LEVEL.
- 11. ALL ELECTRICAL EQUIPMENT SHALL BE HOUSED IN HEAVY DUTY PLASTIC OR OTHER NON-CORRODING MATERIAL.

10. ALL EQUIPMENT SHALL BE BONDED TO A DEDICATED BRASS EARTH BLOCK.

- 12. CABLE IDENTIFICATION MARKERS SHALL BE INSTALLED ON ALL OUTGOING CABLES.
- 13. ALL ELECTRICAL EQUIPMENT SHALL BE LABELLED.
- 14. A LAMINATED SCHEMATIC DIAGRAM OF ALL THE OUTGOING CIRCUITS FROMTHE MINI-PILLAR SHALL BE FIXED TO THE INSIDE OF THE MINI-PILLAR DOOR.
- 15. A PLASTIC ENGRAVED LABEL WITH 20MM HIGH BLACK LETTERING AND YELLOW BACKGROUND SHALL BE FIXED TO THE OUTSIDE OF THE MINI-PILLAR DOOR. THE LEGEND SHALL READ "DANGER 230V" OR "DANGER 400V"ON LINE ONE AND "FEEDER PILLAR NO.**" ON LINE 2.
- 16. ESB NETWORKS' REGULATIONS STATE THAT THERE SHOULD BE A SEPERATION OF AT LEAST 2 METRES BETWEEN THE ESB NETWORKS SUPPLY MINI-PILLAR AND THIS (THE CONSUMER'S) MINI-PILLAR, UNLESS THE TWO MINI-PILLARS ARE CROSS-BONDED.

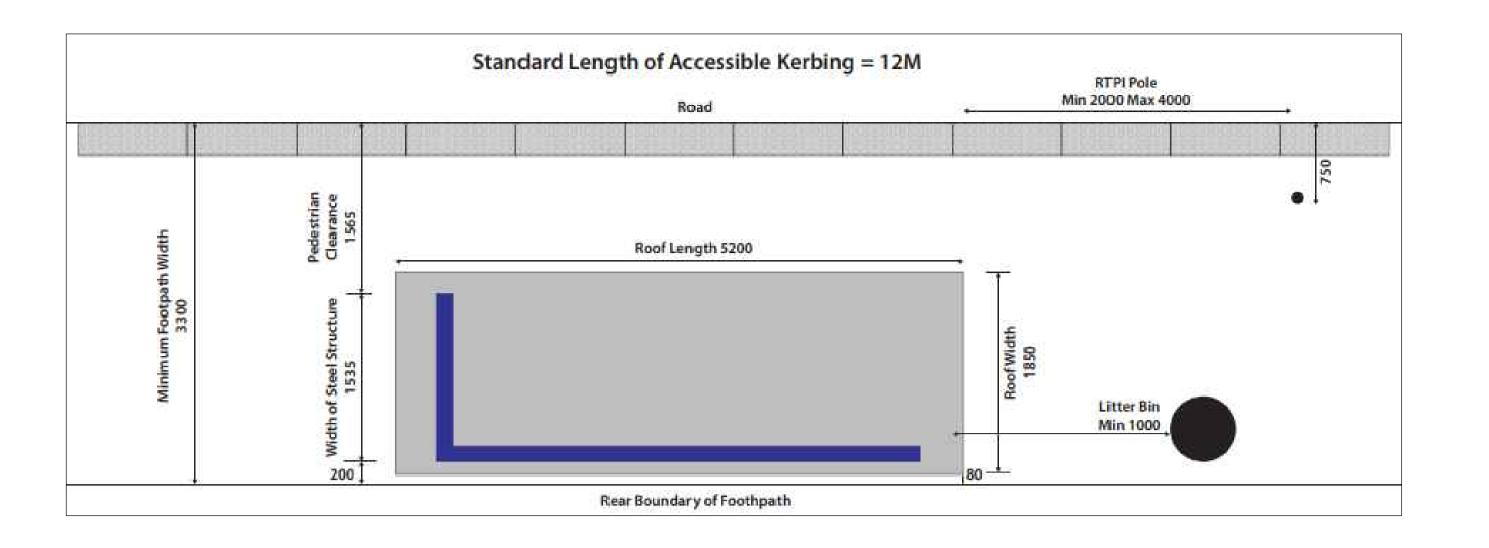


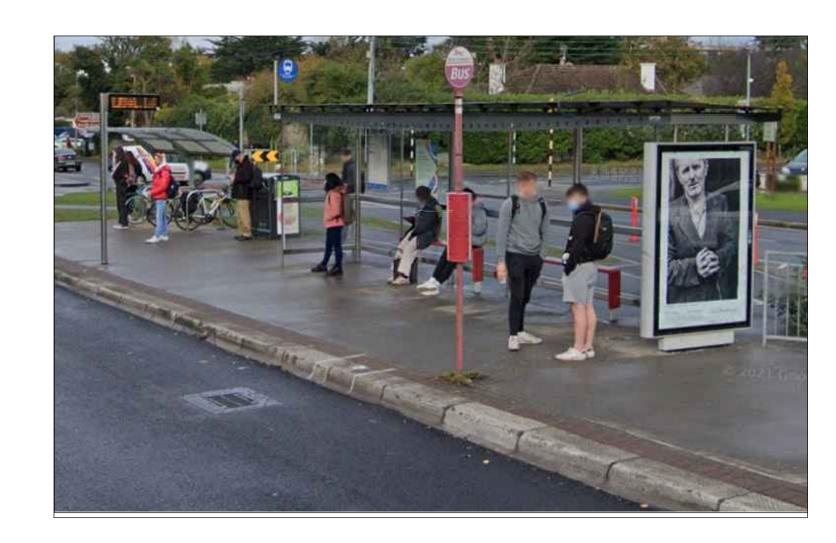


Revision:

D00







Typical Bus Stop Detail with Accessible Shelter and Real Time Information

